



**LANCASTER**  
**CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**TUESDAY, 16 MAY 2017**

Please find enclosed a Decision Notice in connection with the following:

**ODD2 SYRIAN REFUGEE RESETTLEMENT PROGRAMME (Page 1)**

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail [tmott@lancaster.gov.uk](mailto:tmott@lancaster.gov.uk).

Democratic Services,  
Town Hall,  
Dalton Square,  
Lancaster,  
LA1 1PJ

Published on TUESDAY, 16 MAY 2017

# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b> Syrian Refugee Resettlement Programme			
<b>NAME OF DECISION TAKER:</b>		SUZANNE LODGE	
<b>POSITION AND RESPONSIBILITY HELD:</b>		CHIEF OFFICER (HEALTH AND HOUSING)	
<b>CONTACT OFFICER:</b>		FIONA MACLEOD	
<b>TELEPHONE:</b>		01524 582649	
<b>E-MAIL:</b>		fmacleod@lancaster.gov.uk	
<b>Details of Decision:</b>  Award of contract to Global Link for caseworker and floating support, meet and greet and intensive orientation support as required for ten refugee households in the Lancaster District.			
<b>Reasons for the decision:</b>  Lancaster City Council has agreed to participate in the Syrian Refugee Resettlement Programme. An open tender exercise was carried out and Global Link was identified as the most economically advantageous and therefore is proposed for acceptance.			
<b>IS THE DECISION URGENT</b> No <b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b> N/A			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b> <b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>		Suzanne Lodge	
<b>DATE:</b>		15.05.17	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b> ODD2
<b>DATE DECISION TAKEN:</b>	15.05.17	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	16.05.17
<b>DATE DECISION PUBLISHED:</b>	16.05.17	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	24.05.17